

Eucharistic Prayer III

The Priest, with hands extended, says:

Celebrant alone

Father, you are holy indeed, and all creation rightly gives you praise. All life, all holiness comes from you through your Son, Jesus Christ our Lord, by the working of the holy Spirit. From age to age you gather a people to yourself, so that from east to west a perfect offering may be made to the glory of your name.

He joins his hands and, holding them outstretched over the offerings, says:

Celebrant with Concelebrants

And so, Father, we bring you these gifts. We ask you to make them holy by the power of your Spirit,

He makes the sign of the cross once over both bread and chalice, saying:

that they may become the body E and blood of your Son, our Lord Jesus Christ, at whose command we celebrate this eucharist.

He joins his hands.

The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

On the night he was betrayed,

He takes the bread and, raising it a little above the altar, continues:

he took bread and gave you thanks and praise. He broke the bread, gave it to his disciples, and said:

He bows slightly.

Take this, all of you, and eat it:
this is my body which will be given up for you.

He shows the consecrated Host to the People, places it on the paten, and genuflects in adoration. Then he continues:

When supper was ended, he took the cup.

He takes the chalice, and, raising it a little above the altar, continues:

Again he gave you thanks and praise, gave the cup to his disciples, and said:

He bows slightly.

Take this, all of you, and drink from it: this is the cup of my blood, the blood of the everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

He shows the Chalice to the People, places it on the corporal, and genuflects in adoration. Then he sings or says:

Celebrant alone

Let us proclaim the mystery of faith:

People with Celebrant and Concelebrants:

[A] Christ has died,
Christ is risen,
Christ will come again.

[B] Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.

[C] When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.

[D] Lord, by your cross and resurrection
you have set us free.
You are the Savior of the world.

With hands extended, the Priest says:

Celebrant with Concelebrants

Father, calling to mind the death your Son endured for our salvation, his glorious resurrection and ascension into heaven, and ready to greet him when he comes again, we offer you in thanksgiving this holy and living sacrifice.

Look with favor on your Church's offering, and see the Victim whose death has reconciled us to yourself. Grant that we, who are nourished by his body and blood, may be filled with his Holy Spirit, and become one body, one spirit in Christ.

Celebrant or one Concelebrant

May he make us an everlasting gift to you and enable us to share in the inheritance of your saints, with Mary, the virgin Mother of God, with the apostles, the martyrs, (Saint N. — *the saint of the day or the patron saint*) and all your saints, on whose constant intercession we rely for help.

Celebrant alone or one Concelebrant

Lord, may this sacrifice, which has made our peace with you, advance the peace and salvation of all the world.

Strengthen in faith and love your pilgrim Church on earth; your servant, Pope N., our bishop N. (and his assistant bishops), and all the bishops, with the clergy and the entire people your Son has gained for you.

Father, hear the prayers of the family you have gathered here before you. In mercy and love unite all your children wherever they may be.*

* *When this eucharistic prayer is used in Masses for the dead, the following may be said:*

Remember N. In baptism he (she) died with Christ: may he (she) also share his resurrection, when Christ will raise our mortal bodies and make them like his own in glory.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. There we hope to share in your glory when every tear will be wiped away. On that day we shall see you, our God, as you are.

He joins his hands.

We shall become like you and praise you for ever through Christ our Lord, from whom all good things come. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship.

The Priest joins his hands.

We hope to enjoy for ever the vision of your glory, through Christ our Lord, from whom all good things come.

He takes the chalice and the paten with the host and, lifting them up, sings or says:

Celebrant alone or with Concelebrants

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

The People respond:

Amen.

The Holy Eucharist continues with the Lord's Prayer:

—*Rite I, page 320.*

—*Rite II, page 375.*

Eucharistic Prayer IV

Priest The Lord be with you.
People And also with you.

Priest Lift up your hearts.
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant alone:

Father in heaven, it is right that we should give you thanks and glory: you alone are God, living and true. Through all eternity you live in unapproachable light.

Source of life and goodness, you created all things, to fill your creatures with every blessing and lead all men to the joyful vision of your light.

Countless hosts of angels stand before you to do your will; they look upon your splendor and praise you, night and day. United with them, and in the name of every creature under heaven, we too praise your glory as we say:

Celebrant and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Priest, with hands extended, says:

Father, we acknowledge your greatness: all your actions show your wisdom and love.

You formed man in your own likeness and set him over the whole world to serve you, his creator, and to rule over all creatures.

Even when he disobeyed you and lost your friendship you did not abandon him to the power of death, but helped all men to seek and find you.

Again and again you offered a covenant to man, and through the prophets taught him to hope for salvation.

Father, you so loved the world that in the fullness of time you sent your only Son to be our Savior.

He was conceived through the power of the Holy Spirit, and born of the Virgin Mary, a man like us in all things but sin.

To the poor he proclaimed the good news of salvation, to prisoners, freedom, and to those in sorrow, joy.

In fulfillment of your will he gave himself up to death; but by rising from the dead, he destroyed death and restored life.

And that we might live no longer for ourselves but for him, he sent the Holy Spirit from you, Father, as his first gift to those who believe, to complete his work on earth and bring the fullness of grace.

He joins his hands and, holding them outstretched over the offerings, says:

Father, may this Holy Spirit sanctify these offerings.

He makes the sign of the cross once over both bread and chalice, saying:

Let them become the body E and blood of Jesus Christ our Lord

He joins his hands.

as we celebrate the great mystery which he left us as an everlasting covenant.

The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

He always loved those who were his own in the world. When the time came for him to be glorified by you, his heavenly Father, he showed the depth of his love. While they were at supper,

He takes the bread and, raising it a little above the altar, continues:

he took bread, said the blessing, broke the bread, and gave it to his disciples, saying

He bows slightly.

Take this, all of you, and eat it:
this is my body which will be given up for you.

He shows the consecrated Host to the People, places it on the paten, and genuflects in adoration. Then he continues:

In the same way, he took the cup, filled with wine.

He takes the chalice, and, raising it a little above the altar, continues:

He gave you thanks, and giving the cup to his disciples, said:

He bows slightly.

Take this, all of you, and drink from it: this is the cup of my blood, the blood of the everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

He shows the Chalice to the People, places it on the corporal, and genuflects in adoration. Then he sings or says:

Let us proclaim the mystery of faith:

People with Celebrant and Concelebrants:

[A] Christ has died,
Christ is risen,
Christ will come again.

[B] Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.

[C] When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.

[D] Lord, by your cross and resurrection
you have set us free.
You are the Savior of the world.

With hands extended, the Priest says:

Celebrant with Concelebrants

Father, we now celebrate this memorial of our redemption. We recall Christ's death, his descent among the dead, his resurrection, and his ascension to your right hand; and, looking forward to his coming in glory, we offer you his body and blood, the acceptable sacrifice which brings salvation to the whole world. Lord, look upon this sacrifice which you have given to your Church; and by your Holy Spirit, gather all who share this bread and wine into the one body of Christ, a living sacrifice of praise.

Celebrant alone or one Concelebrant

Lord, remember those for whom we offer this sacrifice, especially N., our Pope, N., our bishop (and his assistant bishops), and bishops and clergy everywhere.

Remember those who take part in this offering, those here present and all your people, and all who seek you with a sincere heart.

Remember those who have died in the peace of Christ and all the dead whose faith is known to you alone.

Father, in your mercy grant also to us, your children, to enter into our heavenly inheritance in the company of the Virgin Mary, the Mother of God, and your apostles and saints.

Then, in your kingdom, freed from the corruption of sin and death, we shall sing your glory with every creature through Christ our Lord.

He joins his hands.

through whom you give us everything that is good.

He takes the chalice and the paten with the host and, lifting them up, sings or says:

Celebrant alone or with Concelebrants

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

The People respond:

Amen.

The Holy Eucharist continues with the Lord's Prayer:

—Rite I, page 320.

—Rite II, page 375.

The Lord's Prayer

The Holy Eucharist continues with the Lord's Prayer.

(1) *The Priest says:*

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People:

Our Father who art in heaven,
hallowed be thy Name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

(2) *Or the Priest says:*

As our Savior Christ has taught us,
we now pray:

Celebrant and People:

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the Kingdom, the power, and the glory are yours,
now and for ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said:

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

In place of, or in addition to, the preceding, some other suitable anthem may be used.

The following anthem may be used:

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Facing the People, and showing the Chalice and Host, the Celebrant may say the following Invitation:

The Gifts of God for the People of God.

Behold the Lamb of God who takes away the sins of the world.

Happy are those who are called to His supper.

The People respond thrice:

Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and the Cup are given to the communicants with these words:

The Body (Blood) of our Lord Jesus Christ keep you in
everlasting life. [Amen.]

Or with these words:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Postcommunion

After Communion, the Celebrant says:

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Or the following:

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The proper Postcommunion Prayer appointed for the Eucharist offered at Marriage, or for the Sick, or for the Departed is on page 379.

Blessing and Dismissal

The Bishop when present, or the Priest, may bless the People.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*The Deacon, or the Celebrant, dismisses the People * with these words:*

** From the Easter Vigil through the Day of Pentecost, "Alleluia, alleluia" may be added to any of the dismissals. The People respond.*

Thanks be to God. Alleluia, alleluia.

Let us go forth in the name of Christ.

Thanks be to God.

Or this:

Go in peace to love and serve the Lord.

Thanks be to God.

Or this:

Let us go forth into the world,
rejoicing in the power of the Spirit.

Thanks be to God.

Or this:

Let us bless the Lord.

Thanks be to God.

Proper Postcommunion Prayers

At Marriages

O God, the giver of all that is true and lovely and gracious: We give you thanks for binding us together in these holy mysteries of the Body and Blood of your Son Jesus Christ. Grant that by your Holy Spirit, N. and N., now joined in Holy Matrimony, may become one in heart and soul, live in fidelity and peace, and obtain those eternal joys prepared for all who love you; for the sake of Jesus Christ our Lord. *Amen.*

For the Sick

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. *Amen.*

For the Departed

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

THE PROPER
SECOND AND THIRD PARTS

The Proper Second Part

Easteride

Of the Season—Easter through Christ the King

Easter Day

Collect

I. O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same, thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

II. O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Or this:

I. Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

II. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, with Easter joy we offer you the sacrifice by which your Church is reborn and nourished through Christ our Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter forms of United in one Communion and We beseech thee then, O Lord are said in Eucharistic Prayer I; in Eucharistic Prayer II, the Easter forms of In union with the whole Church and Father accept this offering are said.

The Easter Dismissal is used through the Day of Pentecost.

Monday in Easter Week

Collect

I. Grant, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

II. Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Father, you have given us new light by baptism and the profession of your name. Accept the gifts of your children and bring us to eternal joy in your presence. We ask this in the name of Jesus the Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter forms of United in one Communion and We beseech thee then, O Lord are said in Eucharistic Prayer I; in Eucharistic Prayer II, the Easter forms of In union with the whole Church and Father accept this offering are said.

The Easter Dismissal is used.

Tuesday in Easter Week

Collect

- I. O God, who by the glorious resurrection of thy Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*
- II. O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

Prayer over the Gifts

Lord, accept these gifts from your family. May we hold fast to the gift you have given us and come to the eternal gifts you promise. We ask this in the name of Jesus the Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter forms of United in one Communion and We beseech thee then, O Lord are said in Eucharistic Prayer I; in Eucharistic Prayer II, the Easter forms of In union with the whole Church and Father accept this offering are said.

The Easter Dismissal is used.

Wednesday in Easter Week

Collect

- I. O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*
- II. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, accept this sacrifice of our redemption, and accomplish in us salvation of mind and body. Grant this through Christ our Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter forms of United in one Communion and We beseech thee then, O Lord are said in Eucharistic Prayer I; in Eucharistic Prayer II, the Easter forms of In union with the whole Church and Father accept this offering are said.

The Easter Dismissal is used.

Thursday in Easter Week

Collect

- I. Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, accept our gifts and grant your continuing protection to all who have received new life in baptism. We ask this in the name of Jesus the Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter forms of United in one Communion and We beseech thee then, O Lord are said in Eucharistic Prayer I; in Eucharistic Prayer II, the Easter forms of In union with the whole Church and Father accept this offering are said.

The Easter Dismissal is used.

Friday in Easter Week

Collect

- I. Almighty Father, who hast given thine only Son to die for our sins and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*
- II. Almighty Father, who gave your only Son to die for our sins and to rise for our justification: Give us grace so to put away the leaven of malice and wickedness, that we may always serve you in pureness of living and truth; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, bring to perfection the spirit of life we receive from these Easter gifts. Free us from seeking after the passing things in life, and help us set out hearts on the kingdom of heaven. Grant this through Christ our Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter forms of United in one Communion and We beseech thee then, O Lord are said in Eucharistic Prayer I; in Eucharistic Prayer II, the Easter forms of In union with the whole Church and Father accept this offering are said.

The Easter Dismissal is used.

Saturday of Easter Week

Collect

I. We thank thee, heavenly Father, for that thou hast delivered us from the dominion of sin and death and hast brought us unto the kingdom of thy Son; and we pray thee that, as by his death he hath recalled us to life, so by his love he may raise us to joys eternal; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

II. We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, give us joy by these Easter mysteries. Let the continuous offering of this sacrifice by which we are renewed bring us to eternal happiness. We ask this in the name of Jesus the Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter forms of United in one Communion and We beseech thee then, O Lord are said in Eucharistic Prayer I; in Eucharistic Prayer II, the Easter forms of In union with the whole Church and Father accept this offering are said.

The Easter Dismissal is used.

Second Sunday of Easter

Collect

I. Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

II. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, through faith and baptism we have become a new creation. Accept the offerings of your people (and of those born again in baptism) and bring us to eternal happiness. Grant this through Christ our Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter forms of United in one Communion and We beseech thee then, O Lord are said in Eucharistic Prayer I; in Eucharistic Prayer II, the Easter forms of In union with the whole Church and Father accept this offering are said.

The Easter Dismissal is used.

Third Sunday of Easter

Collect

- I. O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*
- II. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, receive these gifts from your Church. May the great joy you give us come to perfection in heaven. Grant this through Christ our Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter Dismissal is used.

Fourth Sunday of Easter

Collect

- I. O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*
- II. O God; whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, restore us by these Easter mysteries. May the continuing work of our Redeemer bring us eternal joy. We ask this through Christ our Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter Dismissal is used.

Fifth Sunday of Easter

Collect

I. O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

II. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord God, by this holy exchange of gifts you share with us your divine life. Grant that everything we do may be directed by the knowledge of your truth. We ask this in the name of Jesus the Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter Dismissal is used.

Sixth Sunday of Easter

Collect

I. O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

II. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, accept our prayers and offerings. Make us worthy of your sacraments of love by granting us your forgiveness. We ask this in the name of Jesus the Lord. *Amen.*

Preface of Easter

Preface 10.

The Easter Dismissal is used.

Monday, Tuesday, and Wednesday of this week are the traditional Rogation Days. Rogationtide propers are to be found beginning on page 505.

Ascension Day

Collect

I. O Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abideth with his Church on earth, even unto the end of the ages; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. *Amen.*

II. Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Or this:

I. Grant, we beseech thee, Almighty God; that like as we do believe thy only-begotten Son our Lord, Jesus Christ to have ascended into the heavens, so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

II. Grant, we pray, Almighty God, that as we believe your only-begotten Son our Lord Jesus Christ to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Either of the preceding Collects, with the proper Psalm and Lessons for Ascension Day, serves for the following weekdays, except as otherwise appointed.

Prayer over the Gifts

Lord, receive our offering as we celebrate the ascension of Christ your Son. May his gifts help us rise with him to the joys of heaven, where he lives and reigns for ever and ever. *Amen.*

Preface of the Ascension

Preface 11.

The Ascension form of United in one communion (Eucharistic Prayer I) or of In union with the whole Church (Eucharistic Prayer II) is said this day.

The Easter Dismissal is used.

Seventh Sunday of Easter

The Sunday after Ascension Day

Collect

I. O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

II. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Prayer over the Gifts

Lord, accept the prayers and gifts we offer in faith and love. May this Eucharist bring us to your glory. Grant this through Christ our Lord. *Amen.*

Preface of the Ascension

Preface 11.

The Easter Dismissal is used.

The Day of Pentecost—Whitsunday

Collect

I. Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

II. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Or this:

I. O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

II. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

—on the Vigil of Pentecost

Lord, send your Spirit on these gifts, and through them help the Church you love to show your salvation to all the world. We ask this in the name of Jesus the Lord. *Amen.*

—on the Day of Pentecost

Lord, may the Spirit you promised lead us into all truth and reveal to us the full meaning of this sacrifice. Grant this through Christ our Lord. *Amen.*

Preface of Pentecost

Preface 12.

The Ascension form of United in one communion (Eucharistic Prayer I) or of In union with the whole Church (Eucharistic Prayer II) is said this day.

The Easter Dismissal is used.

On the weekdays which follow, the numbered Proper which corresponds most closely to the date of Pentecost in that year is used.

Wednesday, Friday, and Saturday of this week are the traditional summer Ember Days. Proprs for Emberide are found beginning on page 498.

First Sunday after Pentecost—Trinity Sunday

Collect

I. Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldst keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

II. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord our God, make these gifts holy, and through them make us a perfect offering to you. We ask this in the name of Jesus the Lord. *Amen.*

Preface of Trinity Sunday

Preface 13.

On the weekdays which follow, the numbered proper which corresponds most closely to the date of Trinity Sunday in that year is used.

Second Sunday after Pentecost—The Body and Blood of Christ (Corpus Christi)

When Corpus Christi is observed as a Holy Day of Obligation, it is celebrated on Thursday after Trinity Sunday.

Collect

I. God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit ever one God, for ever and ever. *Amen.*

II. God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord Jesus Christ, you give us your Body and Blood in the Eucharist as a sign that even now we share your life. May we come to possess it completely in the kingdom where you live for ever and ever. *Amen.*

Preface of Corpus Christi

Preface 14.

Sacred Heart

Friday following the Second Sunday after Pentecost

Collect

I. Father, we rejoice in the gifts of love we have received from the heart of thy Son. Open our hearts to share his life, and continue to bless us with his love. We ask this through our Lord Jesus Christ, thy Son, who liveth and reigneth with thee and the holy Spirit, one God, for ever and ever. *Amen.*

II. Father, we rejoice in the gifts of love we have received from the heart of your Son. Open our hearts to share his life, and continue to bless us with his love. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Or this:

I. O God, who hast suffered the Heart of thy Son to be wounded by our sins, and in that very heart hast bestowed on us the abundant riches of thy love: grant that the devout homage of our hearts, which we render unto Him; may by thy mercy be deemed a recompense, acceptable in thy sight; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

II. Father, we have wounded the heart of Jesus your Son, but he brings us forgiveness and grace. Help us to prove our grateful love and make amends for our sins. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, look on the heart of Christ your Son, filled with love for us. Because of his love, accept our Eucharist and forgive our sins. Grant this through Christ our Lord. *Amen.*

Preface of the Sacred Heart

Preface 15.

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The Season after Pentecost

Proper 1

The Sunday closest to May 11

Collect

I. Remember, O Lord, what thou hast wrought in us and not what we deserve; and, as thou hast called us to thy service, make us worthy of our calling; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

II. Remember, O Lord, what you have wrought in us and not what we deserve; and, as you have called us to your service, make us worthy of our calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, we make this offering in obedience to your word. May it cleanse and renew us, and lead us to our eternal reward. We ask this in the name of Jesus the Lord. *Amen.*

No Proper Preface is used.

Proper 2

The Sunday closest to May 18

Collect

- I. O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us, that we, being ready both in body and soul, may with free hearts accomplish those things which belong to thy purpose; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*
- II. Almighty and merciful God, in your goodness keep us, we pray, from all things that may hurt us, that we, being ready both in mind and body, may accomplish with free hearts those things which belong to your purpose; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, as we make this offering, may our worship in Spirit and truth bring us salvation. We ask this in the name of Jesus the Lord. *Amen.*

No Proper Preface is used.

Proper 3

The Sunday closest to May 25

Collect

- I. Grant, O Lord, we beseech thee, that the course of this world may be peaceably governed by thy providence, and that thy Church may joyfully serve thee in confidence and serenity; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. Grant, O Lord, that the course of this world may be peaceably governed by your providence; and that your Church may joyfully serve you in confidence and serenity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

God our Creator, may this bread and wine we offer as a sign of our love and worship lead us to salvation. Grant this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 4

The Sunday closest to June 1

Collect

- I. O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, as we gather to offer our gifts confident in your love, make us holy by sharing your life with us, and by this Eucharist forgive our sins. We ask this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 5

The Sunday closest to June 8

Collect

- I. O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, look with love on our service. Accept the gifts we bring, and help us grow in Christian love. Grant this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 6

The Sunday closest to June 15

Collect

- I. Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*
- II. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord God, in this bread and wine you give us food for body and spirit. May this Eucharist renew our strength and bring us health of mind and body. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 7

The Sunday closest to June 22

Collect

- I. O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, receive our offering, and may this sacrifice of praise purify us in mind and heart and make us always eager to serve you. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 8

The Sunday closest to June 29

Collect

- I. O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord God, through your sacraments you give us the power of your grace. May this Eucharist help us to serve you faithfully. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 9

The Sunday closest to July 6

Collect

- I. O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*
- II. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, let this offering to the glory of your name purify us and bring us closer to eternal life. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 10

The Sunday closest to July 13

Collect

- I. O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*
- II. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, accept the gifts of your Church. May this Eucharist help us to grow in holiness and faith. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 11

The Sunday closest to July 20

Collect

- I. Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion; we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask; mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*
- II. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, bring us closer to salvation through these gifts which we bring in your honor. Accept the perfect sacrifice you have given us; bless it as you blessed the gifts of Abel. We ask this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 12

The Sunday closest to July 27

Collect

I. O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

II. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, receive these offerings chosen from your many gifts. May these mysteries make us holy and lead us to eternal joy. Grant this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 13

The Sunday closest to August 3

Collect

I. O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

II. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Merciful Lord, make holy these gifts, and let our spiritual sacrifice make us an everlasting gift to you. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 14

The Sunday closest to August 10

Collect

- I. Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

God of power, giver of the gifts we bring, accept the offering of your Church and make it the sacrament of our salvation. We ask this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 15

The Sunday closest to August 17

Collect

- I. Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*
- II. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, accept our sacrifice as a holy exchange of gifts. By offering what you have given us, may we receive the gift of yourself. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 16

The Sunday closest to August 24

Collect

- I. Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*
- II. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Merciful God, the perfect sacrifice of Jesus Christ made us your people. In your love, grant peace and unity to your Church. We ask this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 17

The Sunday closest to August 31

Collect

- I. Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Prayer over the Gifts

Lord, may this holy offering bring us your blessing, and accomplish within us its promise of salvation. Grant this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 18

The Sunday closest to September 7

Collect

- I. Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*
- II. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

God of peace and love, may our offering bring you true worship and make us one with you. Grant this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 19

The Sunday closest to September 14

Collect

- I. O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*
- II. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, hear the prayers of your people and receive our gifts. May the worship of each one here bring salvation to all. Grant this through Christ our Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

The Wednesday, Friday, and Saturday after September 14 are the traditional autumnal Ember Days. Propers for Emberide are found beginning on page 498.

Proper 20

The Sunday closest to September 21

Collect

- I. Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Lord, may these gifts which we now offer to show our belief and our love be pleasing to you. May they become for us the Eucharist of Jesus Christ you Son, who is Lord for ever and ever. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 21

The Sunday closest to September 28

Collect

- I. O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

God of mercy, accept our offering, and make it a source of blessing for us. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 22

The Sunday closest to October 5

Collect

- I. Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*
- II. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer over the Gifts

Father, receive these gifts which our Lord Jesus Christ has asked us to offer in his memory. May our obedient service bring us to the fullness of your redemption. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.

Proper 23

The Sunday closest to October 12

Collect

- I. Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*
- II. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer over the Gifts

Lord, accept the prayers and gifts we offer in faith and love. May this Eucharist bring us to your glory. We ask this in the name of Jesus the Lord. *Amen.*

Preface of the Lord's Day

Preface 1, 2, or 3.